

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
MAKE CHECKS PAYABLE TO:
HARVEY T. BRANDT, COUNTY ENGINEER

FOR APPLICANT TO FILL IN
(Print or type only)

BUILDING ADDRESS <u>939 W. 1ST ST</u>	
LOT NO. <u>9</u>	BLOCK
TRACT <u>Mirador</u>	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT
USE OF EXISTING BLDG.	
OWNER <u>MCKENNA</u>	TEL. NO. <u>832-1332</u>
ADDRESS <u>SAME</u>	
CITY <u>SAN PEDRO</u>	
ARCHITECT OR ENGINEER	TEL. NO.
ADDRESS	
CONTRACTOR <u>HASKO BUILDERS</u>	TEL. NO. <u>724-6290</u>
ADDRESS <u>2638 BEVERLY</u>	LIC. NO. <u>199368</u>
CITY <u>MONTEBELLO</u>	LIC. CLASS <u>B1</u>
CONSTRUCTION LENDER NAME AND BRANCH	
ADDRESS	
SQ. FT. SIZE <u>600</u>	NO. OF STORIES <u>1</u>
USE OF STRUCTURE <u>3 CAR GARAGE</u>	NO. OF FAMILIES <u>1</u>
SIGNATURE OF APPLICANT <u>Robert Barnett</u>	
VALUATION \$ <u>2800-</u>	

P.C. FEE \$ <u>1140</u>	PMT. FEE \$ <u>1900</u>
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I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE Robert Barnett
ADDRESS 2638 BEVERLY MONTEBELLO

ASSESSOR MAP BOOK	PAGE	PARCEL
BUILDING ADDRESS <u>939 W. 1ST ST</u>		
LOCALITY <u>SAN PEDRO</u>		
NEAREST CROSS ST. <u>BANDINI</u>		
DISTRICT NO. <u>12</u>	GROUP <u>J</u>	TYPE CONST. <u>V</u>
STATISTICAL CLASSIFICATION		PROCESSED BY <u>Erwin</u>
CLASS NO. <u>12</u>	DWELL. UNITS	SEWER MAP BK <u>B2</u>
USE ZONE <u>R3</u>	MAP NO.	SPECIAL CONDITIONS
BLDG. SETBACK FROM FRONT PROP. LINE OF <u>W 1st ST</u> (STREET)		
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.
<u>SEC. 60</u>		
BLDG. SETBACK FROM SIDE PROP. LINE OF _____ (STREET)		
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.
CORNER CUTOFF YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
SEE REVERSE SIDE FOR SPECIAL APPROVALS		
APPROVALS		
FOUNDATION; LOCATION FORMS, MATERIALS	DATE <u>9-25-72</u>	INSPECTOR'S SIGNATURE <u>Taylor</u>
FRAME; FIRE STOPS, BRACING, BOLTS	DATE <u>11-3-72</u>	INSPECTOR'S SIGNATURE <u>Taylor</u>
FURNACE; LOCATION, GAS VENT, DUCTS		
LATH, INT.		
LATH, EXT.	DATE <u>11-3-72</u>	INSPECTOR'S SIGNATURE <u>Taylor</u>
HOUSE NUMBER CORRECT AND POSTED		
FINAL	DATE <u>3-19-73</u>	INSPECTOR'S SIGNATURE <u>Taylor</u>

PLAN CHECK VALIDATION

LACo 903772 SEP 13 2 3 A 11.40

PERMIT VALIDATION

LACo 903872 SEP 13 1 A 19.00

INSPECTOR COPY

SPECIAL APPROVALS					
	REQUIRED		DATE SENT	DATE RETURNED	DATE APPROVED
	YES	NO			
WATER CERTIFICATE					
ROAD DEPT.					
HEALTH DEPT.					
FIRE DEPT.					
GRADING					
GEOLOGICAL					
PEDESTRIAN PROTECTION (FENCE) (CANOPY)					
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)					
LOT DRAINAGE					
PARKING					

PLANS TO APPLICANT				NO. REC'D
TO:		RETURNED		APPROVED
NO	DATE	NO	DATE	

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN

OUTLETS		NO.	EACH	FEE
RECEPT. <u>4</u>	TOTAL <u>10</u>	FIRST 20	<u>10.25</u>	<u>2.50</u>
LIGHT <u>3</u>		OVER 20	.10	
SWITCH <u>3</u>		FIRST 20	<u>3.25</u>	<u>.75</u>
LIGHTING <u>3</u>	TOTAL <u>3</u>	OVER 20	.10	
FIXTURES <u>3</u>				
APPLIANCES				
RANGE _____ DRYER _____ WTR. HTR. _____				
STA. COOK _____ DISP. _____ F.A.U. _____				
SPACE HTR. _____ AIR COND. _____				
CLOTHES WASH. _____ DISHWASH. _____				
FAN _____ OTHER _____			1.00	
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE		RATING HP. KW. KVA. OVER TO		
		0 - 1	1.00	
		1 - 10	3.00	
		10 - 50	5.00	
		50 - 100	10.00	
		100 - 500	15.00	
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT		3.00	
	ADDITIONAL CIRCUITS		1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP			2.00	
SERVICE OVER 600 VOLTS OR 200 AMP			5.00	
TEMP SERVICE, POLE, & APPURTENANCES			3.00	
TEMP LIGHT OR RECEPT. SYSTEM			3.00	
PERMIT FEE (SUB TOTAL)			<u>3.25</u>	
PLAN CHECK FEE (50% PERMIT FEE)				
PERMIT ISSUING FEE		<u>3.00</u>	<u>3.25</u>	
SUPPLEMENTARY PERMIT ISSUING FEE		<u>1.00</u>		
TOTAL FEE			<u>6.50</u>	

PLAN CHECK VALIDATION

CK. M.O. CASH

BUILDING ADDRESS	<u>939 W 1st St</u>	
LOCALITY	<u>SAN PEDRO CA</u>	
NEAREST CROSS ST.	<u>BANDINI ST</u>	
OWNER	<u>BILL MCKENNA</u>	
MAIL ADDRESS	<u>1601 VALLECITO</u>	
CITY	<u>SAN PEDRO</u>	TEL. NO.
PLAN CHECK APPLICANT		
ADDRESS		
CITY	<u>SAN PEDRO</u>	TEL. NO.
PERMIT APPLICANT	<u>MATHISON Electric</u>	
ADDRESS	<u>948 STOTLER ST</u>	
CITY	<u>SAN PEDRO</u>	TEL. NO. <u>1228464</u>
LICENSE NO.	<u>175089</u>	CLASS. <u>C-10</u>

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE M. Mathison

DISTRICT NO.	CLASS	GROUP	ZONE	PROCESSED BY
<u>12</u>	<u>12</u>	<u>J</u>	<u>123</u>	<u>Ervin</u>
NOTES: <u>New Garage</u>				

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT	<u>10-17-72</u>	<u>Taylor</u>
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	<u>3-19-73</u>	<u>Taylor</u>

JOSEPH C. ROOHAN
SUPERVISING ELECTRICAL ENGINEER

PERMIT VALIDATION

CK. M.O. CASH

LACo 053672 OCT 10 2 A

6.50 \$